## **MEMORANDUM**

Agenda Item No. 14(A)(1)

TO:

Honorable Chairman Joe A. Martinez

and Members, Board of County Commissioners

DATE:

September 8, 2005

FROM:

Murray A. Greenberg

County Attorney

**SUBJECT:** 

Resolution relating to

allocation of Section 8 Housing Choice Vouchers for residents impacted by

Hurricane Katrina

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Bruno A. Barreiro.

County Attorney

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Honorable Chairman Joe A. Martinez

DATE:

September 8, 2005

and Members, Board of County Commissioners

FROM:

Murray A. Greenberg

County Attorney

SUBJECT: Agenda Item No. 14(A)(1)

Please note any items checked.

 "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
 6 weeks required between first reading and public hearing
 4 weeks notification to municipal officials required prior to public hearing
Decreases revenues or increases expenditures without balancing budget
Budget required
Statement of fiscal impact required
Bid waiver requiring County Manager's written recommendation
 Ordinance creating a new board requires detailed County Manager's report for public hearing
 Housekeeping item (no policy decision required)
No committee review

Approved	<u>Mayor</u>	Agenda Item No.	14(A)(1)
Veto		9-8-05	
Override			
	RESOLUTION NO		

RESOLUTION URGING THE PRESIDENT, THE UNITED STATES CONGRESS AND THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") TO ALLOCATE SECTION 8 HOUSING CHOICE VOUCHERS TO DISPLACED PUBLIC HOUSING RESIDENTS LIVING IN THE GULF COAST STATES IMPACTED BY HURRICANE KATRINA

WHEREAS, on August 29, 2005, Hurricane Katrina made landfall as a Category 4 storm with winds of 145 mph devastating the states of Mississippi, Louisiana and Alabama; and

WHEREAS, these areas have been declared a federal disaster area by the President of the United States; and

WHEREAS, in its aftermath it is estimated that more than one million people are currently homeless as a direct result of Hurricane Katrina and living in shelters in Louisiana, Mississippi, Alabama and other states; and

WHEREAS, many of these displaced persons are low income families who resided in public housing; and

WHEREAS, many of these displaced public housing residents will be housed in other public housing units throughout the United States; and

WHEREAS, additional housing assistance will be required to house those public housing residents who cannot be absorbed by other public housing authorities due to lack of vacancies,

WHEREAS, Section 8 Housing Choice Vouchers should be utilized by the HUD as an alternative means to house these displaced public housing residents,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY **COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:** 

The President, the United States Congress and the HUD are urged to Section 1.

allocate sufficient Section 8 Housing Choice Vouchers to assist in the housing of displaced

public housing residents living in Mississippi, Louisiana and Alabama.

The Clerk of the Board is directed to transmit a certified copy of this Section 2.

resolution to the President, the Speaker of the House, the President of the Senate, the Secretary

of HUD, and the Chair of the Miami-Dade County Legislative Delegation.

The foregoing resolution was sponsored by Commissioner Bruno A. Barreiro and

offered by Commissioner

, who moved its adoption. The motion was

seconded by Commissioner

and upon being put to a vote, the vote

was as follows:

Joe A. Martinez, Chairman Dennis C. Moss, Vice-Chairman

Bruno A. Barreiro

Jose "Pepe" Diaz

Sally A. Heyman

Dorrin D. Rolle

Katy Sorenson

Sen. Javier D. Souto

Dr. Barbara Carey-Shuler

Carlos A. Gimenez

Barbara J. Jordan

Natacha Seijas

Rebeca Sosa

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The Chairperson thereupon declared the resolution duly passed and adopted this 8<sup>th</sup> day of September, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

V00

Terrence A. Smith

